


**NOTES:**

1. FOR INSTALLATION OF WHC, SEE STANDARD DETAIL W/5.12

WASHINGTON  
SUBURBAN  
SANITARY  
COMMISSION

APPROVED: 8/12/16  
  
Chief Engineer

STANDARD DETAIL  
**3" THRU 12" DUCTILE IRON  
WATER HOUSE CONNECTION  
INSULATING JOINT**

**C**  
**5.2**